

PUBLICATIONS

BOOKS

2003. *Descartes's Concept of Mind*, Cambridge, MA: Harvard University Press, 342 p.

1982. *Studies in Cartesian Epistemology and Philosophy of Mind*, in *Acta Philosophica Fennica*, Vol. 33, Helsinki, 173 p.

EDITED BOOKS AND VOLUMES

2004. *Feminist Reflections on the History of Philosophy*, (& Charlotte Witt eds.) Kluwer Academic Publishers, Dordrecht, Holland, 250 p.

1997. *Commonality and Particularity in Ethics*, (& S. Heinämaa and T. Wallgren, eds.), Basingstoke: The Macmillan Press Ltd, 498 p.

1989. *Intentio*, (&S. Sajama, eds.), *Ajatus*, 46.

1986. *Nainen, järki ja ihmisarvo: Esseitä filosofian klassikoiden naiskäsitteistä* (“Woman, Reason and Human Perfection: Conceptions of Women in Classic Philosophers”), (& L. Haaparanta, T. Lumme, eds.) Helsinki, WSOY, 1986.

1984. *Rakkauden filosofia* (“Philosophy of Love”), (& E. Saarinen, I. Niiniluoto, eds.), WSOY, Helsinki, 1984.

RESEARCH ARTICLES AND CHAPTERS IN BOOKS

2018. “The Metaphysics of Affects or the Unbearable Reality of Confusion”, in Michael Della Rocca (ed.), *The Oxford Handbook of Spinoza*, Oxford University Press. pp. 314-342. (2014. Online Publication DOI:10.1093/oxfordhb/9780195335828.013.012)

2017. “Affects and Ideas in Spinoza’s Therapy of Passions” in A. Cohen and R. Stern (eds.) *Thinking About Emotions: A Philosophical History*, Oxford University Press, pp. 83-108.

2017. "Descartes's Dualism and von Wright's Philosophy of Mind" in Ilkka Niiniluoto & Thomas Wallgren (eds.) *On the Human Condition- Philosophical Essays in Honour of the Centennial Anniversary of Georg Henrik von Wright*, ACTA PHILOSOPHICA FENNICA , Vol.93: 49-88.
2016. "Descartes and Spinoza on the Love of God", in Hemmo Laiho & Arto Repo (eds.) *DE NATURA RERUM, Scripta in honorem professoris Olli Koistinen sexagesimum annum complentis*, Reports for the Department of Philosophy, University of Turku, Vol 38: 74-97.
2016. "Self-Awareness and Cognitive Agency in Descartes's Meditations", *Philosophical Topics*, Vol 44, Issue 1: 3-26 . DOI: 10.5840/philtopics20164413
2015. "Thought", in Larry Nolan (ed.) *The Cambridge Descartes Lexikon*, Cambridge University Press, pp.712-716.
2015. "Mind" in Larry Nolan (ed.) *The Cambridge Descartes lexicon*, Cambridge University Press, pp. 514-520.
2015. "Conscience de soi et activité cognitive dans le *Meditations* de Descartes, in Sandrine Roux (dir.) *Le Corps et l'esprit- Problèmes cartésiens, problèmes contemporains*, Editions des archives contemporaines, Paris, pp. 171-202 (ISBN: 9782813001863).
2014. "Personal Identity, Passions and 'The True Idea of the Human Mind'", *Hume Studies*, Vol 40, Number 1: 3-28.
2014. "The Second Meditation and the nature of the mind", in David Cunning (ed.), *The Cambridge Companion to Descartes's Meditations*, Cambridge University Press, pp. 88-106.
2014. "Emotions in the Seventeenth and Eighteenth Century", in S. Knuuttila and J. Sihvola (eds.) *Sourcebook for the History of the Philosophy of Mind*, Springer, Dordrecht, pp. 499-533.
2013. "The Role of Will in Descartes' Account of Judgment", in Karen Detlefsen (ed.) *Descartes' Meditations: A Critical Guide*, Cambridge University Press, pp.176-199.
2012. "Spinoza on Passions and Self-Knowledge: The Case of Pride", in *Emotion and Reason in Medieval and Early Modern Philosophy*, (ed.) Martin Pickavé and Lisa Shapiro, Oxford University Press, pp. 234-254.
2011. "Spinoza on the Human Mind", *Midwest Studies in Philosophy XXXV (2011): 4-25*.
2009. "The Metaphysic of Error and Will", in Andreas Kemmerling (ed.) *Descartes' Meditations*, Akademie Verlag, Berlin, pp. 81-100.
2009. Review of John Cottingham, *Cartesian Reflections-Essays on Descartes's Philosophy*, in *Notre Dame Philosophy Reviews*.
- 2008."Omnipotence, Modality, and Conceivability", in Janet Broughton and John Carriero (eds.) *A Companion to Descartes*, Blackwell Publishing, pp. 335-352.

2008. "Descartes's Mind-Body Composites, Psychology and Naturalism", M. Kisner (ed.), Special Issue on "Naturalism in Modern Philosophy", *Inquiry*, vol. 51/3: 2008.
2008. "Cartesian Scientia and the Human Soul", in D. Perler (ed.) *Transformations of the Soul: Aristotelian Psychology 1250-1650*, *Vivarium* vol. 2008/3, pp. 196-220.
2007. (& Frans Svensson) "Descartes on Virtue", in *Hommage à Wlodek. Philosophical Papers Dedicated to Wlodek Rabinowicz*. Eds. T. Ronnow-Rasmussen, B. Petersson, J. Josefsson & D. Egonsson, 2007. pp. 1-10. [www.fil.lu/se/hommageawlodek](http://www.fil.lu.se/hommageawlodek).
2006. "The Powers and Mechanisms of the Passions", in Saul Traiger (ed.) *A Companion to Hume's Treatise*, Blackwell Publishing Company, 2006, pp. 179-198.
2006. "Spinoza and Hume on Passions and Self-Knowledge" in V. Hirvonen, T. J. Holopainen and M. Tuominen (eds.), *Mind and Modality. Studies in the History of Philosophy in Honour of S. Knuutila*, Leiden, Boston: Brill, pp. 425-459.
2004. "Reflection and Ideas in Hume's Account of the Passions", in Joyce Jenkins, Jennifer Whiting, and Christopher Williams (eds.) *Persons and Passions*, University of Notre Dame Press, pp. 117-142.
2004. "Descartes and Elisabeth: A Philosophical Dialogue?" in (& Charlotte Witt eds.), *Feminist Reflection on the History of Philosophy*, Kluwer Academic Publishers, Dordrecht, Holland, 2004, pp. 192-218.
2003. "The Intentionality of Cartesian Passions", Byron Williston and André Gombay (eds.) *Passion and Virtue in Descartes*, Prometheus, Humanities Books, 2003, pp. 107-127.
2003. "Will in Action", in K. Segerberg and Rysiek Sliwinski (eds) *Philosophical Essays on Action, Truth and Other Things to Honour Frederick Stoutland*, Uppsala Philosophical Studies, 52, Uppsala Sweden 2003, pp. 13-35.
2003. "What Are Emotions About?", *Philosophy and Phenomenological Research*, Vol. LXVII No.2: 311-33.
2002. "Descartes on the Will and the Power to Do Otherwise", in Henrik Lagerlund and Mikko Yrjönsuuri (eds.) *Emotions and Choice From Boethius to Descartes*, Kluwer, Dordrecht, pp. 279-298.
1999. "Logical Modality and Attitudes to Propositions", in G. Meggle (ed.) *Proceedings of the Georg Henrik von Wright Colloquium: Actions, Norms, Values: Discussions with Georg Henrik von Wright*, ed. by Georg Meggle, Walter De Gruyter, Berlin, pp. 212-226.
1999. "Cartesian Doubt and Scepticism" in Juha Sihvola (ed.) *Ancient Scepticism and the Sceptical Tradition*, *Acta Philosophica Fennica*, vol. 65, 1999, pp.1-17.
1999. "Intuition, Assent and Necessity", in T. Aho and M. Yrjönsuuri (eds.), *Norms and Modes of Thinking in Descartes*, *Acta Philosophica Fennica*, vol 64, 1999, pp. 97-121.

1997. "Intuition, jugement et évidence chez Ockham et Descartes", (& Mikko Yrjönsuuri) in J. Biard et R. Rashed (eds.) *Descartes et le Moyen Age*, Librairie Philosophique Vrin, Paris, p.155-174.
1996. "Reconsidering the Notion of the Mind-Body Union", *Synthese*, vol. 106: 3-20.
1996. "Scepticisme et rationalité dans la pensée de Descartes", (transl. Claudine Fauroux), in *René Descartes, "Aux sources de la philosophie moderne"*, Actes du Colloque franco-suédois le 13 septembre 1966 à Stockholm, publ. by HSNR, Stockholm 1997 p. 31-42.
1995. "Automata, Agency and Human Thought - A Cartesian Meditation" in L. Haaparanta and S. Heinämaa (eds.), *Mind and Cognition: Philosophical Perspectives on Cognitive Science and Artificial Intelligence*, *Acta Philosophica Fennica*, vol. 58, pp. 171-205.
1994. "Une certaine fausseté matérielle: Descartes et Arnauld sur l'origine de l'erreur dans la perception sensorielle", (1992) in J.-M. Beyssade et J.L. Marion (éds.), *Descartes, Objecter et répondre*, Paris: Presses Universitaires de France, 1994, pp. 205-230.
1994. "Sensory Ideas, Objective Reality and Material Falsity", in John Cottingham (ed.), *Reason, Will and Sensation: studies in Cartesian metaphysics*, Oxford: Clarendon Press 1994, pp. 229-249.
1993. "On Conflicts of Desire and the Freedom to Do Otherwise", in G. Torrkulla (ed.), *Vermischte Blätter in Honour of Lars Hertzberg* 11.4.1993, Åbo Akademi Tryckeri, Åbo, pp. 7-14.
1992. "Thought-Talk: Descartes and Sellars on Intentionality", *American Philosophical Quarterly*, Vol. 29: 19-44.
1991. "Descartes on Conceivability and Logical Modality", in T. Horowitz and G. Massey (eds.) *Thought Experiments in Science and Philosophy* Rowman & Littlefield Publ. Inc., Savage, MD, pp. 65-84.
1990. "Cartesian Ideas and Intentionality", in L. Haaparanta, M. Kusch and I. Niiniluoto (eds.), *Language, Knowledge and Intentionality*, *Acta Philosophica Fennica*, vol. 49, 1990, pp. 344-370.
1990. "Some Questions Concerning Objective Reality and Possible Being in Descartes and His Predecessors", in R. Työrinoja, A.I. Lehtinen and D. Føllesdal (eds.) *The Knowledge and the Sciences in Medieval Philosophy*, Proceedings of the Eight International Congress of Medieval Philosophy (S.I.E.P.M.), *Annals of the Finnish Society for Missiologics and Eucumenics*, no. 55, pp. 553-565.
1989. "Descartes's Dualism and the Philosophy of Mind" (1987) *Revue de Métaphysique et de Morale*, No. 3: 391-413.
1989. Review of John Cottingham, *Descartes* (Oxford: Basil Blackwell, 1986), *The Journal of Philosophy*, LXXXVI, January 1989, pp. 44-49.
- 1989 (a). "Descartes, Omnipotence and Kinds of Modality", in P.H. Hare (ed.), *Doing Philosophy Historically*, Prometheus Books, Amherst, N.Y., pp. 182-196.

---(b). Reprinted in V. Chappell (ed.) *Essays on Early Modern Philosophers*. Vol 1. René Descartes, Hamden, CT: Garland Publishing, 1993.

1988. "On Avoiding Interactionism", in L. Hertzberg and J. Pietarinen (eds.), *Perspectives on Human Conduct* E.J. Brill, Leyden: 1988, pp. 61-71.

1988. (& S. Knuuttila) "The Foundations of Modality and Conceivability in Descartes and His Predecessors", in S. Knuuttila (ed.) *Modern Modalities: Studies of the History of Modal Theories From Medieval Nominalism to Logical Positivism*, D. Reidel Publ. Co., Dordrecht, Holland, 1988, pp. 1-69.

1987. Review of Marjorie Grene: *Descartes* (University of Minnesota Press, 1985), *Archiv für Geschichte der Philosophie*, 69 Band 1987, Heft 3:305-313.

1986. "On Descartes's Argument For Dualism and the Distinction Between Different Kinds of Beings", in S. Knuuttila and J. Hintikka (eds.), *The Logic of Being*, Reidel Publ. Co., Dordrecht-Holland, pp. 223-348.

1985. "Ockham, Duns Scotus and Descartes on Omnipotence and Possibility", *Franciscan Studies*, vol. 45, annual XXIII (1985), pp. 157-188.

1981. "On the So-Called 'Naive Interpretation' of the Cogito, Ergo sum", *Acta Philosophica Fennica*, vol. 32, Helsinki 1981, pp. 9-29.

ARTICLES IN FINNISH AND SWEDISH ACADEMIC JOURNALS AND COLLECTIONS

2018. "Descartes, René" transl from English by Markku Roinila) LOGOS Encyclopedia online <http://filosofia.fi/node/7309>

2017. "Ingmar Pörn- levnadsteckning" (Minnestal hållet vi Finska Vetenskaps-Societens sammanträde den 21 november 2016), *Sfinx –Årsbok-Yearbook 2016-2017*, 113-122.

2013. "Förstående och aktivitet i Spinoza's etiken" *Filosofisk Tidskrift*, Årgång 34 Nr 3, ss. 1-16.

2012. "Förstående och aktivitet som en form av tänkande i Spinoza's *Etiken*" in (eds. Valteri Viljanen, Helena Siipi, Matti Sintonen) *Ymmärrys*, Reports from the Department of Philosophy, University of Turku, vol. 25, 55-66.

2010. "Platonismen och könsfrågan", ingår i Ulrika Björk & Lisa Folkmarsson Käll (red.), *Stil, kön och andrahets- Tolv essäer i feministisk filosofi*, Daidalos. Bording AB, Borås, 2010, ss. 201-224.

2009. "Aristotle and Descartes on Virtue and the Supreme Good", ingår i samlingsvolymen *Vänskap- för Ulla Holm*, Göteborg, 2009.

2006. "Om den filosofiska filosofihistoriens idé", *Lychnos*, Årsbok för idé- och lärdomshistoria, ss. 135-148.
2006. "Om självkunskapens möjlighet", *Filosofisk Tidskrift*, Årgång 27/ 3:3-13.
2006. "Descartes och filosofihistorieskrivningen i Finland och Sverige sedan 1950-talet" ingår i SPHINX, Årsbok för Finska Vetenskaps-Societeten 2005-2006, Helsingfors, ss. 47-58, ISSN 0783-5892
2005. "Vahvat naiset ja suuret miehet", Interview with Laura Werner, Johanna Oksala ja Laura Werner (ed.) *Feministinen filosofia*, Gaudeamus, Helsinki, p. 71-80.
2004. "Betraktelse över stoiska moment i Spinoza's *Etiken*", *Årsbok för Kungliga Humanistiska Vetenskapssamfundet i Uppsala 2003*, red. Conny Svensson, Uppsala, ss. 61-74.
2003. "Descartes ja Elisabeth—filosofinen dialogi?" (Övers. från engelska av S. Heinämaa) ingår i Sara Heinämaa, Martina Reuter och Mikko Yrjönsuuri (red.) *Spiritus Animalis*, Gaudeamus University Press, Helsinki, ss.215-248.
2002. "Descartes och Elisabeth- en filosofisk dialog?" (Övers från engelska) i Ulla Holm (red.) *Om samtal – en nordisk antologi*, Göteborg, Ulla Holm eget förlag 2002 ISBN 91-631-2747-4, ss. 153-185.
2002. "Johdanto" (Introduction), René Descartes, *Teokset II* (Descartes's philosophical works II in Finnish translation by Tuomo Aho, Mikko Yrjönsuuri & altr.) Gaudeamus kirja, Tampere, 2002, p. 7-16.
2002. "Om tro, tvivel och intellektuell moral", ingår i Olof Franck (red.), *Mellan vidskepelse och vetenskap*, Förening Lärare i religionsvetenskap, Årsbok 2002, årgång 34, ss. 130-142.
2001. "Johdanto", René Descartes, *Teokset I* (Introduction to Descartes's philosophical works in Finnish transl. by Sami Jansson & altr.) Gaudeamus Kirja, Tampere 2001, p. 7-23.
2001. "Om besinning, förnuft och rationalitetens urartning", *Filosofisk tidskrift 1/01*, 2001, ss. 13-27.
1999. "Behöver filosofin sin historia?" *Filosofisk Tidskrift*, nr. 2 1999, pp. 3-11.
1997. "Kartesiolainen järki ja tekoälyn älyttömyys" ("Cartesian reason and the lack of intelligence of AI") in Ilpo Halonen (ed.), *Järki (Reason)*, Helsinki 1997.
1996. "Naturalistinen tietoteoria" ("Naturalized Epistemology"), toim. I.A. Kiesepä, S. Pihlström, P. Raatikainen (eds.) *Tieto, totuus ja todellisuus*, Gaudeamus, Helsinki 1996, pp. 134-143.
1996. "Stoalaiset ja stoalaisvastaiset teemat Descartesin tunneteoriassa" (Stoic and Anti-Stoic Themes in Descartes's Theory of Emotions), T. ja T. Holopainen (eds.) *SIELUN LIIKKEITÄ. Filosofianhistoriallisia esseitä antiikista uudelle ajalle*. Gaudeamus Kirja, Helsinki, 1996, pp. 199-216.

1996. "G.W. Leibnizin monadit, loogikon utopia ja uusi representaation käsite". *Niin&Näin*, 1/1996, pp. 42-45.
- 1996 (a). "Kvinder i filosofi i Norden", dansk övers. av Lisbeth Jörgenssen, *Filosofi*, 3/96, pp. 37-42.
- 1997 (b) Finnish transl. "Pohjoismaiden naiset filosofiassa: sisä-vai ulkopuolella?", transl. by M.Kylmänen, *Niin&Näin*, 3/97, p.6-8.
1996. "Tunteita koskeva tieto ja tunteiden kognitiivinen rooli Descartesin teoriassa" ("On the knowledge of emotions and their cognitive role in Descartes's theory"), in I. Niiniluoto and J. Räikkä (eds.) *Tunteet*, Yliopistopaino, Helsinki 1996.
1996. "Descartes' dualism och den filosofiska psykologin", översatt fr. engleskan av Annika Persson, ingår i A. Persson, U. Holm & E. Mark (eds.) *Tanke, känsla, identitet*, Anamma Böcker AB Göteborg, 1996, ss. 81-113.
1996. "Skepticism och rationalitet i Descartes's tänkande" (12. ss), in M.Lammenranta (toim.) *Tieto, Ajatus vol. 53*, 1996 p. 47-59.
1994. "Sellarsin semanttinen intentionaalisuuden teoria", ("Sellars's Semantical Theory of Intentionality") in S. Heinämaa (ed.) *Merkitys*, Tampereen Yliopiston filosofian laitoksen julkaisuja, Tampere, pp. 39-60.
1993. "Brentanon teesi' ja sen tulkinta" ("Brentano's Thesis and Its Interpretation"), in Tuomo Aho & Gabriel Sandu (eds.), *Epäilyttäviä esseitä S. Albert Kivisen 60-vuotispäivän kunniaksi*, Helsingin yliopiston filosofian laitoksen julkaisuja, No. 2, Helsinki, pp. 33-42.
1987. "Artificiell intelligens och mänskligt tänkande" ("Artificial Intelligence and Human Thinking") *Nya Argus*, Nr. 8, 1987, pp. 155-166.
1986. "Naisen asema valtiossa Platonin ja Aristoteleen mukaan" ("Plato and Aristotle on the Status of Women in the State"), in L. Alanen, L. Haaparanta, T. Lumme (eds.), *Nainen, järki ja ihmisarvo: Esseitä filosofian klassikoiden naiskäsitteistä*, WSOY, Helsinki, 1986, pp. 15-70.
1993. "Kognitionsforskning i filosofihistoriskt perspektiv", ("Cognitive Science from a Historical Viewpoint") *Framtider*, årgång 12, nr. 1/93, pp. 5-7.
1993. "Om den sk. kognitiva revolutionen: en filosofihistorisk betraktelse", ("The so-called Cognitive Revolution: a historical meditation") in L. Haaparanta, I. Koskinen, E. Oesch och T. Vadén (eds.), *Malli, Metodi, Merkitys*, ("Model, Method, and Meaning") FITTY, 49, Tampere, pp. 227-238.
1989. "Intentionaalisuuden ja representaation käsitteet Descartesilla ja Husserlilla", ("The Concepts of Intentionality and Representation in Descartes and Husserl") *Ajatus*, vol. 46, pp. 100-115.
1985. "Platonismen och könsfrågan" ("Platonism and the Problem of Gender"), in H. Thesleff (ed.), *Platonselskabet, Symposium 1985, "Människouppfattningen i den senare antiken"*, Proceedings, Klassisk-filologiska institutionen Helsingfors universitet, Helsingfors, pp. 201-238.

1984. "Descartes och den etiska determinismen", ("Descartes and Ethical Determinism"), ing. i *Insikt och Handling, Studier utgivna av Hans Larsson Samfundet*, vol 14, Lund 1984, pp. 5-34.

1984. "Människa, medvetande och materia - tre grundbegrepp i Descartes filosofi" ("Man, Mind and Matter - Three Basic Notions in Descartes's Philosophy"), *Ajatus*, vol 41 (1984), pp. 141-167.

1984. "Kartesiolainen teoria emootioista ja rakkaudesta" (The Cartesian theory of Emotions and Love), in L. Alanen, E. Saarinen, I. Niiniluoto (eds.), *Rakkauden filosofia*, WSOY, Helsinki, pp. 153-172.

1983. "Reason, Sex and Virtue", in I. Patoluoto et al., (eds.), *Vexing Questions: An Urnful of Essays in Honour of Veikko Rantala on the Occasion of His Fiftieth Birthday (Reports from the Department of Philosophy, University of Helsinki, 3/1983)*, pp. 87-93.

1980. "Totuus ja itsestänselvyys" ("Truth and Evidence"), in *Totuus* ("Truth") (Reports From the Department of Philosophy, University of Helsinki, 9/1980), pp. 9-26.